

## **SQUAWKER'S BOOKING FORM – PLEASE PRINT CLEARLY**

| NAME  |             |   |                        | •                           |                                   |                               |               | •                 |                        |  |
|---|-------------|---|------------------------|-----------------------------|-----------------------------------|-------------------------------|---------------|-------------------|------------------------|--|
| NAME  |             |   |                        |                             |                                   |                               |               |                   |                        |  |
| ADDRESS +                                   |             |   |                        |                             |                                   |                               | P             | HONE N            | 0.                     |  |
| POST CODE                                   |             |   |                        |                             |                                   |                               |               |                   |                        |  |
| EMAIL                                       |             | • |                        | •                           |                                   |                               |               | •                 |                        |  |
| VEHICLE TYPE                                | CAR/CARAVAN | · | CAR/CAMPER TRAILER     |                             |                                   | F                             | FIFTH WHEELER |                   |                        |  |
|   | MOTORHOME   |   |                        | MOTORHOME/CAR               |                                   |                               | (             | OTHER             |                        |  |
| TOTAL LENGTH IN METRES                      |             |   |                        | REGISTRATION NUMBER         |                                   |                               |               |                   |                        |  |
|   |             |   |                        | -                           | m the front of<br>e rear and incl | the car or<br>udes all tow ve | hicles        | Do you<br>Left    | have slideout/s? Right |  |
| Is a RESTRICTED MOBILITY SITE needed        |             |   |                        | Do you wish to be in the GE |                                   |                               |               | NERATOR ONLY AREA |                        |  |
| Is this your first Stone the Crows Festival |             |   | Are you bringing a pet |                             | ing a pet?                        | Yes                           |               | N Name            |                        |  |
| Yes   | No          |   |                        |                             |                                   |                               | c             | Dog               | CatBirdO               |  |

- There are limited powered sites limited in capacity and limited in numbers. When all powered sites are booked, cancellations will be allocated on a 'first in' basis. The ACTA Grounds are not a caravan park and use of appliances will be limited. No permanent connection to water top up tanks only. Full details see website and program. Sites are only confirmed when full payment is made.
- In consideration of others, generators may only be used between 8 and 11 am and between 4 and 8 pm. If you need to run your generator for longer hours, sites are available in a generator only area 7 am till 10 pm.
- Arrival time is at the time nominated on your Squawker's Permit Friday March 30 for both 7 day and 4 day attendees.
   Arrival times are staggered to ease traffic congestion.
- Early bird registration rates are shown below and finish on March 1, 2018. After that date an additional fee of \$25 per person applies. Cost includes campsite fees per night and registration fee per person \$130 for the Festival.
- Departure before 2 pm on Friday April 6, 2018
- Dogs must be on lead at all times. Other than assistance animals, they are not allowed in the Food Court, Club House or Crow Central. An off leash area for under control dogs will be designated in your program.
- All cancellations will incur a \$50 administration fee.

I agree with the above.

|                           | _   |       |
|---------------------------|-----|-------|
| Please sign your name Dat | / / | / 201 |

**DISCOUNTS** (only one discount applies to each booking)\*

- 10% loyalty discount for 7 day attendees who attended at least two festivals please nominate the years.....
- 10% group discount for 7 day attendees of 5 or more vehicles (maximum 2 persons per vehicle)
- Group bookings must all be received within a 14 days period so you can be sited in close proximity. Any late additions may be classed as a separate group if nearby space is not available.
- If you are booking as part of a group, please nominate your group leader ......
- · Please circle the appropriate section below, ie 7 or 4 days, powered or unpowered, early bird or discount rate

| Full 7 days  | Early                | bird                | Loyalty or Group Discount* |                                   |           | 4 days only |                                 |       |  |
|--|----------------------|---------------------|----------------------------|-----------------------------------|-----------|-------------|---------------------------------|-------|--|
| Unpowered  | 1 person \$210       |                     | 1 person \$190             |                                   | 190       | 1 person    |                                 | \$170 |  |
| \$100 dep balance<br>by 1/12/17  | 2 persons            | \$380               | 2 persons                  | \$345                             |           | 2 persons   |                                 | \$315 |  |
| Powered  | All powered sites    | are booked. Pay     | Put me on the power wa     | Put me on the power wait list Yes |           |             | Additional person on site \$130 |       |  |
| Payment in full  | for unpowered ar     | nd tick if you wish | Reason                     | Reason                            |           |             | Powered sites not available     |       |  |
|  | to go on the waiti   | ing list for power. |                            |                                   |           |             | for 4 day rate                  |       |  |
| Additional perso   | on/s on site \$130 p | Number of persons   | Number of persons \$       |                                   |           |             |                                 |       |  |
| Total being paid   | by method shown      |                     | \$                         |                                   |           |             |                                 |       |  |
| Payment method – please mark your choice   |                      |                     |                            |                                   |           |             | \$                              |       |  |
| Direct deposit to Bendigo Bank BSB 633 000 Account No 146065693 Stone the Crows Festival - |                      |                     |                            |                                   |           |             |                                 |       |  |
| Please make sure your surname is mentioned on deposit                                      |                      |                     |                            |                                   |           |             |                                 |       |  |
| Cheque attached  |                      |                     |                            |                                   |           |             | \$                              |       |  |
| Visa or  | Name on card         |                     |                            |                                   |           |             | \$                              |       |  |
| MasterCard   | Card No Expiry Date  |                     |                            |                                   | pirv Date | C\          | /C on back                      |       |  |